

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form.

PLAINTIFF

Kipp R. Gibbs

COURT CASE NUMBER

03-12565-PBS

DEFENDANT

Sallie Mae, Salticidae Inc., C.P. Collection BPL

TYPE OF PROCESS

SERVE

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

Donnelly, Conway & Gelhag, Esq., Atty of MASS.

AT

ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

1 Beacon St., 33rd Floor, Boston, MA 02109

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

Kipp Gibbs
PO Box 42
Cotterville, MA 02655

Number of process to be served with this Form - 285

Number of parties to be served in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Fold

Fold

Signature of Attorney or other Originator requesting service on behalf of:

Kipp R.

 PLAINTIFF
 DEFENDANT

TELEPHONE NUMBER

(508)292-2280

DATE

12/23/03

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated.
(Sign only first USM 285 if more than one USM 285 is submitted)

Total Process

District of Origin
No. 38District to Serve
No. 38

Signature of Authorized USMS Deputy or Clerk

DATE

12/23/03

I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below. I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

Amy Cook (Office Manager)

 A person of suitable age and discretion then residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

| | | |
|-----------------|------|----|
| Date of Service | Time | am |
| 12-29-03 | 2:30 | pm |

Signature of U.S. Marshal or Deputy

Kipp R. - DLS

| Service Fee | Total Mileage Charges (including endeavors) | Forwarding Fee | Total Charges | Advance Deposits | Amount owed to U.S. Marshal or | Amount of Refund |
|-------------|--|----------------|---------------|------------------|--------------------------------|------------------|
| | | | | | | |

REMARKS: